



SARAS 4.0

School Affiliation Re-Engineered

Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	GYAN STHALI RESIDENTIAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130339
3	SCHOOL CODE (IF APPLICABLE)	90340
4	COMPLETE ADDRESS WITH PIN CODE*	KARWA KHERA ETAWAH UTTAR PRADESH, ETAWAH, UTTAR PRADESH - 206001
5	PRINCIPAL NAME*	DR MUKUL KUMAR SINHA
6	PRINCIPAL QUALIFICATION*	M.A B.Ed, P.hd
7	SCHOOL EMAIL ID*	gyanstthali09154@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	86304 18053

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	eg. www.schoolwebsite.com/TrustCertificate
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	eg. www.schoolwebsite.com/NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	eg. www.schoolwebsite.com/RecognitionCertificate
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	eg. www.schoolwebsite.com/BuildingCertificate
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	eg. www.schoolwebsite.com/FireCertificate
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	eg. www.schoolwebsite.com/DEOCertificate
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	eg. www.schoolwebsite.com/WaterHealthCertificate

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	eg. www.schoolwebsite.com/FeeStructure
2	ANNUAL ACADEMIC CALENDER*	eg. www.schoolwebsite.com/AcademicCalendar
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	eg. www.schoolwebsite.com/List_of_SMC

5 LAST THREE-YEAR RESULT OF THE BOARD
EXAMINATION AS PER APPLICABILITY

eg. www.schoolwebsite.com/Link_of_Three

D : STAFF (TEACHING) :

SL INFORMATION
NO.

DETAILS

1 PRINCIPAL*

DR MUKUL KUMAR SINHA

2 TOTAL NO. OF TEACHERS*

PGT*

TGT*

PRT*

3 TEACHERS SECTION RATIO*

4 DETAILS OF SPECIAL EDUCATOR*

5 DETAILS OF COUNSELLOR AND WELLNESS
TEACHER*

RESULT CLASS: X

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1				eg. 78.56	
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RESULT CLASS: XII

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1

eg. 78.56

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*		
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	No of class Rooms	Size in Sq. MTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	No of LABORATORI	Size in Sq. MTR
4	INTERNET FACILITY*	<input type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*		
6	NO. OF BOYS TOILETS*		
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL		

SAVE DATA